

# NEW DEVELOPMENT AGREEMENT or DEVELOPMENT AGREEMENT AMENDMENT APPLICATION CHECKLIST

**BLUFFDALE**  
EST. 1848

2222 West 14400 South, Bluffdale, UT 84065  
801.254.2200 – www.bluffdale.com

Below is a list of information that is required to be submitted with the application. If any of the required information is not submitted, the application will be considered incomplete and cannot be accepted.

**Fees: Application Fee - \$2,500**

Staff will review the application and check for completeness before accepting any application. As part of the application, please provide the following:

- Completed Application Form**
- Legal Description of Property**
- Comprehensive Project Plan (for New Development Agreements)**
  - Existing conditions map (topographical map, aerial, satellite photos or equivalent) identifying all lands protected under state and federal statutes from development and any additional features or elements protected under city ordinance
  - Conceptual site plan showing streets, lots and building placement where applicable
  - Street cross sections
  - Proposed pedestrian, bicycle and active transportation network
  - Conceptual parks, trails and open space plan
  - Parking and snow removal plan
  - Street tree plan
  - Proposed architectural requirements and design theme
  - Proposed permitted, conditional and accessory land uses
  - Proposed lot regulations (i.e. lot areas, widths and depths, setbacks, building separations, building heights, lot coverage, etc.)
- Proposed amendment(s) to section(s) of previous Development Agreement and/or Comprehensive Project Plan materials (for Amended Development Agreements)**

# NEW DEVELOPMENT AGREEMENT or DEVELOPMENT AGREEMENT AMENDMENT APPLICATION



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**PLEASE NOTE:** This application has an accompanying checklist which specifies the information required in order for your application to be processed. Before submitting the application, please review the checklist and have all the required information.

**Incomplete applications will not be accepted.**

The following must be submitted with this application:

- All information indicated in the attached checklist.
- Application Fee: \$2,500

|   |  |        |      |                        |  |  |      |
|---|--|--------|------|------------------------|--|--|------|
| Date of Application:  |  | Zone:  |      | Parcel #(s):           |  |  |      |
| Project Name:   |  |        |      |                        |  | <input type="checkbox"/> Residential<br><input type="checkbox"/> Non-residential |      |
| Project Location/Address:   |  |        |      |                        |  | Acreage:   |      |
| Project Description (use additional pages if needed):                     |  |        |      |                        |  |  |      |
| <b>Applicant(s):</b>  |  |        |      | <b>Contact Person:</b> |  |  |      |
| Address:  |  |        |      | Address:               |  |  |      |
| City:   |  | State: | Zip: | City:                  |  | State:   | Zip: |
| Phone Number:   |  |        |      | Phone Number:          |  |  |      |
| Email:  |  |        |      | Email:                 |  |  |      |
| <b>Property Owner(s):</b>   |  |        |      |                        |  |  |      |
| Address:  |  |        |      | City:                  |  | State:   | Zip: |
| Phone Number:   |  |        |      | Email:                 |  |  |      |
| <b>FOR OFFICE USE ONLY</b>  |  |        |      |                        |  |  |      |
| <b>Application fee:</b> <span style="float: right;"><b>\$2,500</b></span> |  |        |      | Received date:         |  | Received by:   |      |
|   |  |        |      | Amount received:       |  | Receipt #:   |      |
|   |  |        |      | File #:                |  |  |      |
|   |  |        |      | Assigned to:           |  |  |      |
| <b>TOTAL:</b> _____   |  |        |      |                        |  |  |      |

AFFIDAVIT  
PROPERTY OWNER

STATE OF UTAH            )  
  ) ss  
COUNTY OF            )

I (we), \_\_\_\_\_, being duly sworn, depose and say that I (we) am (are) the owner(s) of the property identified in the attached application and that the statement therein contained and the information provided in the attached plans and other exhibits are in all respects true and correct to the best of my (our) knowledge. I also acknowledge I have received written instructions regarding the process for which I am applying.

\_\_\_\_\_ (Property Owner)

\_\_\_\_\_ (Property Owner)

Subscribed and sworn to me this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_.

\_\_\_\_\_  
(Notary)  
Residing in Salt Lake County, Utah

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AGENT AUTHORIZATION

I (we), \_\_\_\_\_, the owner(s) of the real property described in the attached application, do authorized as my (our) agent(s) \_\_\_\_\_ to represent me (us) regarding the attached application and to appear on my (our) behalf before any administrative or legislative body in the City considering this application, and to act in all respects as our agent in matters pertaining to the attached application.

\_\_\_\_\_ (Property Owner)

\_\_\_\_\_ (Property Owner)

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_, personally appeared before me

\_\_\_\_\_, the signer(s) of the above agent authorization who duly acknowledge to me that they executed the same.

\_\_\_\_\_  
(Notary)  
Residing in Salt Lake County, Utah