



**BLUFFDALE CITY COUNCIL  
MEETING AGENDA  
Wednesday, November 17, 2021**

Notice is hereby given that the Bluffdale City Council, will hold a meeting Wednesday, November 17, 2021, at the Bluffdale City Hall, 2222 West 14400 South, Bluffdale, Utah scheduled to begin promptly at **6:00 p.m.** or as soon thereafter as possible. This meeting will also be broadcast live to the public at: [www.bluffdale.com](http://www.bluffdale.com). The public may comment at the meeting or by emailing comments to [councilmeetingcomment@bluffdale.com](mailto:councilmeetingcomment@bluffdale.com). Notice is further given that access to this meeting by the Mayor and or City Council may be by electronic means via telephonic conference call.

**WORK SESSION 6:00 P.M.** – (The work session is for identifying future items and other council discussion. In accordance with Utah Code § 52-4-201(2)(a), while the meeting may be open to the public, there will not be any opportunity for public input during the work session).

1. Roll Call
2. Presentations –
  - a. Discussion related to Day Ranch Park and Rodeo Ground Bleachers, staff presenters, Jennifer Robison and Shane Paddock.
3. Council Discussion

**BLUFFDALE CITY COUNCIL REGULAR BUSINESS MEETING 7:00 P.M.**

1. Roll Call, Invocation, Pledge of Allegiance\*
2. **PUBLIC FORUM** – (4-minute maximum per person to bring items not already on the agenda before the Council. Participants are encouraged to submit a written statement (1 copy) for items that are complex or that may require more than 4 minutes to present). Additionally, comments for this item and all Public Hearing items may be submitted via email to: [councilmeetingcomment@bluffdale.com](mailto:councilmeetingcomment@bluffdale.com).
3. **CONSENT AGENDA** –
  - 3.1 Approval of the October 06, 2021, City Council and Planning Commission Special Joint Meeting Minutes.
  - 3.2 Approval of the October 06, 2021, City Council Meeting Minutes.
  - 3.3 Approval of the October 14, 2021, Special City Council Meeting Minutes.
  - 3.4 Approval of Resolution No. 2021-53, appointing Planning Commission members.
  - 3.5 Approval of Resolution No. 2021-54, authorizing the execution of a Reimbursement and Property Acquisition Agreement with Jeremy Bitner for the 13900 South Phase I Road Project.

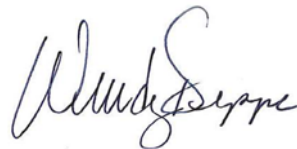
3.6 Approval of Resolution No. 2021-55, authorizing the execution of a Property Acquisition Agreement with Wright Development Group for portion of the 13900 South Phase I Road Project located within their property.

3.7 Approval of Resolution No. 2021-56, amending the Bluffdale City Employee Policies and Procedures Manual § 1.70.090 (Political Activities).

4. **PUBLIC HEARING** – Consideration and vote on Ordinance No. 2021-22, a Text Amendment Application, which proposes to amend Table 11.350, 11.120, and other related administrative items of the Bluffdale City Code to allow Automobile Sales in Light Industrial Zone as a permitted use, applicant, Antonio Gomez, staff presenter, Ellen Oakman.
5. **PUBLIC HEARING** - Consideration and vote on Ordinance No. 2021-21, a Zoning Map and Text Amendment Application, which proposes amendments to the Bluffdale City Land Use Ordinance, Title 11, Chapter 11.110.120, Special Purpose and Overlay Zones, to create a new zoning ordinance chapter and map designation from Mixed Use to SD-X The Centrum at Bluffdale, Special District for 236 residential apartment units along with various commercial uses, including the associated development and design standards for approximately 6.7 acres, (Application 2021-31), applicant, LH Perry Investments, LLC, staff presenter, Grant Crowell.
6. Discussion related to Nate Shipp fee reduction request, staff presenter, Bruce Kartchner.
7. Mayor’s Report
8. City Manager’s Report and Discussion
9. Closed meeting pursuant to Utah Code § 52-4-205(1) to discuss the character, professional competence, or health of an individual, collective bargaining, pending or imminent litigation, strategies to discuss real property acquisition, including any form of a water right or water shares, security issues, or any alleged criminal misconduct (if needed).
10. Adjournment

**Dated: November 12, 2021**

I HEREBY CERTIFY THAT THE FOREGOING NOTICE AND AGENDA WAS EMAILED TO THE SOUTH VALLEY JOURNAL, THE SALT LAKE TRIBUNE, AND THE DESERET NEWS; POSTED AT THE BLUFFDALE CITY HALL, EMAILED OR DELIVERED TO EACH MEMBER OF THE BLUFFDALE CITY COUNCIL; ON THE CITY’S WEBSITE AT [WWW.BLUFFDALE.COM](http://WWW.BLUFFDALE.COM) AND ON THE PUBLIC MEETING NOTICE WEBSITE, [WWW.PMN.UTAH.GOV](http://WWW.PMN.UTAH.GOV)



**Wendy L. Deppe, CMC**  
**City Recorder**

In compliance with the American with Disabilities Act, individuals needing assistance or other services or accommodation for this meeting should contact Bluffdale City Hall at least 24 hours in advance of this meeting at 801-254-2200. TTY 7-1-1. \*Contact the City Recorder if you desire to give the Invocation or lead the Pledge of Allegiance.