

**BLUFFDALE CITY
CITY COUNCIL &
REDEVELOPMENT AGENCY BOARD
COMBINED MEETING AGENDA**

City Council Chambers

Wednesday, November 09, 2022, at 6:00 p.m.



Mayor Natalie Hall
Councilmember Wendy Aston
Councilmember Traci Crockett
Councilmember Jeff Gaston
Councilmember Mark Hales
Councilmember Dave Kallas

Notice is hereby given that the Bluffdale City Council and the Redevelopment Agency Board will hold a combined meeting on Wednesday, November 09, 2022, at Bluffdale City Hall, 2222 West 14400 South, Bluffdale, Utah. The meeting will begin at **6:00 PM** or as soon thereafter as possible. This meeting will also be broadcast live to the public at: www.bluffdale.com. The public may comment at the meeting or by emailing comments to councilmeetingcomment@bluffdale.com by **4:00 PM** the day of the meeting. Emailed comments will be submitted to the City Council but will not be read at the meeting. Notice is further given that access to this meeting by the City Council may be by electronic means.

In the event the meeting is disrupted in any way that the City in its sole discretion deems inappropriate, the City reserves the right to immediately remove the individual(s) from the meeting and, if needed, end virtual access to the meeting. Reasons for removing an individual or ending virtual access to the meeting include but are not limited to the posting of offensive pictures, remarks, or making offensive statements, disrespectful statements or actions, and any other action deemed inappropriate.

BLUFFDALE CITY COUNCIL WORK SESSION 6:00 P.M. (The work session is for identifying future items and other council discussion. In accordance with Utah Code § 52-4-201(2)(a), while the meeting may be open to the public, there will not be any opportunity for public input during the work session).

1. **Call to Order:** (Roll Call).
2. **Discussion/Presentation Items:**
 - 2.1 Discussion related to the Environmental study for the 14600 South Railroad Crossing project. *(Staff presenter Michael Fazio)*
 - 2.2 Discussion related to detached accessory dwelling units. *(Staff presenter Grant Crowell)*
3. **Council Discussion:**
4. **Adjournment.**

BLUFFDALE CITY COUNCIL REGULAR BUSINESS MEETING 7:00 P.M.

1. **Call to Order:** (Roll Call, Invocation, Pledge of Allegiance*).
2. **Minute and Agenda Approval:**
 - 2.1 September 14, 2022, City Council Meeting Minutes.
 - 2.2 September 28, 2022, City Council & RDA Combined Meeting Minutes.
 - 2.3 Approval of this meeting's agenda.
3. **Mayor and Council Reports:**
4. **Presentation Items:**
 - 4.1 Recognition of the students from Mountain Point Elementary as the recipients of the Bluffdale Exemplary Student Award.
5. **Public Comment:** (This is a time and place for any person who wishes to comment on items *not* scheduled on the agenda for public hearing. Any person or group wishing to comment on any item not otherwise scheduled for public hearing on the agenda may address the City Council at this point by stepping to the microphone and giving his or her

name for the record or by emailing councilmeetingcomment@bluffdale.com. Comments should be limited to not more than three (3) minutes unless additional time is authorized by the Chair. Groups wishing to comment will be asked to appoint a spokesperson. Items brought forward to the attention of the City Council will be turned over to staff to provide a response outside of the City Council meeting.)

6. **Consent Agenda:** (These items are considered by the City Council to be routine and will be enacted by a single motion. If discussion is desired on any particular consent item, that item may be removed from the consent agenda and considered separately. No public comment will be permitted.)
 - 6.1 None.
7. **Public Hearing Items:** (Public comments must abide by the requirements listed above).
 - 7.1 **Resolution No. 2022-46** –Local Consent for a Full-Service Restaurant Alcohol License for Toro Ramen and Sushi, located at 14653 South Porter Rockwell Boulevard, Tsogtsaikhan Magsar, applicant. *(Staff presenter Kjersti Jarman)*
 - 7.2 **Ordinance No. 2022-18** – Text Amendments to Bluffdale City Land Use Code sections 11.20 (Definitions), 11.160 (Supplementary Provisions), and 11.80 (Residential Zones) to update the standards related to allowed locations for small accessory buildings and structures. *(Staff presenter Grant Crowell)*
8. **Action or Discussion Items or Items Continued from Previous Meeting:** (These items are considered by the City Council individually. No public comment will be permitted.)
 - 8.1 **Resolution No. 2022-47** – Setting the 2023 Annual Meeting Schedule for the City Council, Planning Commission and other City Boards and Committees. *(Mayor Natalie Hall)*
 - 8.2 **Resolution No. 2022-48** – Amending the Design Guidelines referenced in the Gateway Redwood Zone, presenter, Jacob Smith, Woodbury Corporation. *(Staff presenter Grant Crowell)*
 - 8.3 **Ordinance No. 2022-19** – Amending the City Standards and Specifications. *(Staff presenter Michael Fazio)*
 - 8.4 **Resolution No. 2022-49** – Amending the Bluffdale Employee Policies and Procedures Manual related to the Drug and Alcohol Policy, Organizational Chart, Position Index, and Salary Scale. *(Staff presenters Mark Reid, Bruce Kartchner and Stephanie Thayer)*

BLUFFDALE CITY REDEVELOPMENT AGENCY BOARD MEETING

- a. **Call to Order:** (Roll Call).
- b. **Discussion/Presentation/Action Items:**
 - i. Discussion of potential use of funds. *(Staff presenter Grant Crowell)*
- c. **RDA Discussion:**
- d. **Adjournment.**

CONTINUATION OF CITY COUNCIL BUSINESS MEETING

9. **Staff Reports, Additional Council Discussion, and Calendaring Items:**
10. **Closed Meetings** - if any: (This meeting will be closed to the public for one of the stated purposes found in Utah Code § 52-4-205(1), which is usually for one of the following purposes: discussion of the character, professional competence, or physical or mental health of an individual; discuss collective bargaining; discuss pending or reasonably imminent litigation; discuss the purchase, exchange, sale, or lease of real property, including water rights or water shares).
11. **Adjournment.**

CERTIFICATE OF POSTING

I hereby certify that the foregoing notice and agenda was submitted to the South Valley Journal, the Salt Lake Tribune, and the Deseret News; posted at the Bluffdale City Hall and on the City's website (www.bluffdale.com), delivered to each member of the Bluffdale City Council; and posted on the Utah State Public Notice website (www.pmn.utah.gov).

Published and posted on November 03, 2022.

A handwritten signature in black ink, appearing to read "Wendy L. Deppe". The signature is fluid and cursive, with the first name "Wendy" being more prominent than the last name "Deppe".

Wendy L. Deppe, CMC
City Recorder

In compliance with the American with Disabilities Act, individuals needing assistance or other services or accommodation for this meeting should contact Bluffdale City Hall at least 24 hours in advance of this meeting at 801-254-2200. TTY 7-1-1.
*Contact the City Recorder if you desire to give the Invocation or lead the Pledge of Allegiance.