



**BLUFFDALE CITY PLANNING COMMISSION
MEETING AGENDA
Wednesday, November 3, 2021**

Notice is hereby given that the Bluffdale City Planning Commission will hold a public meeting on **Wednesday, November 3, 2021 at 6:00 p.m., or as soon thereafter as possible** at the Bluffdale City Hall, 2222 West 14400 South, Bluffdale, Utah. This meeting may also be broadcast live to the public on the City website www.bluffdale.com. Notice is further given that access to this meeting by Commission members may be by electronic means via telephone conference call.

PLANNING COMMISSION BUSINESS MEETING 6:00 PM

1. Roll Call.
2. Approval of the Planning Commission meeting minutes on October 20, 2021.

Discussion Item:

3. Presentation related to the General Plan Update – Presenters, VODA Planning and Design – Staff Presenter, Grant Crowell.

Administrative Item:

4. **CONSIDERATION AND VOTE** on a Plat Amendment Application to amend lots 4 and 5 of the Reserve at Fireridge Subdivision Plat located at approximately 14580 South 3550 West, Applicant – Tyson Bigelow (Application 2021-33) – Staff Presenter, Ellen Oakman.

Legislative Items:

5. **PUBLIC HEARING, CONSIDERATION AND RECOMMENDATION** on a City initiated Zoning Text Amendment Application to amend Table 11.350, 11.120 and other related administrative items of the Bluffdale City Code to allow Automobile Sales in the Light Industrial Zone as a Permitted Use (Application 2021-44) – Staff Presenter, Ellen Oakman.
6. **PUBLIC HEARING, CONSIDERATION AND RECOMMENDATION** on a General Plan Land Use Map Amendment Application for 5.59 acres located at approximately 13855 and 13937 South 2950 West from Very Low Density Residential to Commercial, Applicant - D&H Stewart Family Holdings LLC (Application 2021-43) – Staff Presenter, Jennifer Robison.
7. **PUBLIC HEARING, CONSIDERATION AND RECOMMENDATION** on a Zoning Map Amendment Application for 5.59 acres located at approximately 13855 and 13937 South 2950 West from R-1-43 Residential to GC-1 General Commercial, Applicant - D&H Stewart Family Holdings LLC (Application 2021-43) – Staff Presenter, Jennifer Robison.

Discussion Items:

8. Planning Commissioners H.B. 409 Training on Vested Rights, Property Rights and Real Estate Procedures and Financing - Staff Presenters, Grant Crowell and Todd Sheeran.
9. Planning Commission Business (planning session for upcoming items, follow up, etc.).
10. Adjournment

Dated: October 29, 2021



**Grant Crowell, AICP
City Planner/Economic Development Director**

In compliance with the American Disabilities Act, individuals needing assistance or other services or accommodation for this meeting should contact Bluffdale City at least 24 hours in advance of this meeting at (801)254-2200. TTY 7-1-1.