



**BLUFFDALE CITY COUNCIL  
MEETING AGENDA  
Wednesday, August 25, 2021**

Notice is hereby given that the Bluffdale City Council, will hold a meeting Wednesday, August 25, 2021, at the Bluffdale City Hall, 2222 West 14400 South, Bluffdale, Utah scheduled to begin promptly at **6:00 p.m.** or as soon thereafter as possible. This meeting will also be broadcast live to the public at: [www.bluffdale.com](http://www.bluffdale.com). The public may comment at the meeting or by emailing comments to [councilmeetingcomment@bluffdale.com](mailto:councilmeetingcomment@bluffdale.com). Notice is further given that access to this meeting by the Mayor and or City Council may be by electronic means via telephonic conference call.

**WORK SESSION 6:00 P.M.** – (The work session is for identifying future items and other council discussion. In accordance with Utah Code § 52-4-201(2)(a), while the meeting may be open to the public, there will not be any opportunity for public input during the work session).

1. Roll Call
2. Presentations –
  - a. Discussion related to the 14600 South Railroad Crossing study, staff presenter, Michael Fazio.
3. Council Discussion

**BLUFFDALE CITY COUNCIL REGULAR BUSINESS MEETING 7:00 P.M.**

1. Roll Call, Invocation, Pledge of Allegiance\*
2. **PUBLIC FORUM** – (4-minute maximum per person to bring items not already on the agenda before the Council. Participants are encouraged to submit a written statement (1 copy) for items that are complex or that may require more than 4 minutes to present). Additionally, comments for this item and all Public Hearing items may be submitted via email to: [councilmeetingcomment@bluffdale.com](mailto:councilmeetingcomment@bluffdale.com).
3. **CONSENT AGENDA** –
  - 3.1 Approval of the July 14, 2021, City Council and Planning Commission Special Joint Meeting Minutes.
  - 3.2 Approval of the July 14, 2021, City Council Meeting Minutes.
  - 3.3 Approval of the July 28, 2021, City Council Meeting Minutes.
  - 3.4 Approval of Resolution No. 2021-44, authorizing the execution of a Maintenance Agreement with the Utah Department of Transportation for the ornamental fence on Porter Rockwell Boulevard.
  - 3.5 Approval of Resolution No. 2021-45, authorizing the execution of a Water Purchase Agreement between the City of Bluffdale and Jordan Valley Water Conservancy District for providing Culinary Water to the City.

3.6 Approval of Resolution No. 2021-46, an amendment to a Real Estate Transfer and Development Agreement between the City of Bluffdale and Sundborn, LLC.

4. Recognition of a citizen for volunteer work in the City park, staff presenter, Shane Paddock.
5. Presentation of the Police Department Semi-Annual Statistical report, staff presenter, Police Chief Andrew Burton.
6. **TABLED JULY 28, 2021** – Consideration and vote on Ordinance No. 2021-15, amending Bluffdale City Code Sections 6.20.020 (Truck Routes) and 6.30 (Vehicle and Trailer Parking), which relates to designation of Truck Route streets and parking within the City, staff presenter, Michael Fazio.
7. Consideration and vote on Resolution No. 2021-47, amending the Concept Plan and Design Guidelines referenced in Gateway Redwood Zone, presenter, Woodbury Corporation, staff presenter, Grant Crowell.
8. Mayor's Report
9. City Manager's Report and Discussion
10. Closed meeting pursuant to Utah Code § 52-4-205(1) to discuss the character, professional competence, or health of an individual, collective bargaining, pending or imminent litigation, strategies to discuss real property acquisition, including any form of a water right or water shares, security issues, or any alleged criminal misconduct (if needed).
11. Adjournment

**Dated: August 20, 2021**

I HEREBY CERTIFY THAT THE FOREGOING NOTICE AND AGENDA WAS FAXED TO THE SOUTH VALLEY JOURNAL, THE SALT LAKE TRIBUNE, AND THE DESERET NEWS; POSTED AT THE BLUFFDALE CITY HALL, EMAILED OR DELIVERED TO EACH MEMBER OF THE BLUFFDALE CITY COUNCIL; ON THE CITY'S WEBSITE AT [WWW.BLUFFDALE.COM](http://WWW.BLUFFDALE.COM) AND ON THE PUBLIC MEETING NOTICE WEBSITE, [WWW.PMN.UTAH.GOV](http://WWW.PMN.UTAH.GOV)



**Wendy L. Deppe, CMC**  
**City Recorder**

In compliance with the American with Disabilities Act, individuals needing assistance or other services or accommodation for this meeting should contact Bluffdale City Hall at least 24 hours in advance of this meeting at 801-254-2200. TTY 7-1-1. \*Contact the City Recorder if you desire to give the Invocation or lead the Pledge of Allegiance.