



Notice is hereby given that the Bluffdale City Council will hold a meeting on Wednesday, August 24, 2022, at Bluffdale City Hall, 2222 West 14400 South, Bluffdale, Utah. The meeting will begin at **7:00 PM** or as soon thereafter as possible. This meeting will also be broadcast live to the public at: www.bluffdale.com. The public may comment at the meeting or by emailing comments to councilmeetingcomment@bluffdale.com by **4:00 PM** the day of the meeting. Emailed comments will be submitted to the City Council but will not be read at the meeting. Notice is further given that access to this meeting by the City Council may be by electronic means.

In the event the meeting is disrupted in any way that the City in its sole discretion deems inappropriate, the City reserves the right to immediately remove the individual(s) from the meeting and, if needed, end virtual access to the meeting. Reasons for removing an individual or ending virtual access to the meeting include but are not limited to the posting of offensive pictures, remarks, or making offensive statements, disrespectful statements or actions, and any other action deemed inappropriate.

BLUFFDALE CITY COUNCIL REGULAR BUSINESS MEETING 7:00 P.M.


1. **Call to Order:** (Roll Call, Invocation, Pledge of Allegiance*).
2. Administration of the Oath of Office to the Bluffdale City Fire Chief, Matt Evans. (*Presenter Judge Scott Mickelsen*)
3. **Minute and Agenda Approval:**
 - 3.1 July 27, 2022, City Council, LBA & RDA Combined Meeting Minutes.
 - 3.2 Approval of this meeting's agenda.
4. **Mayor and Council Reports:**
5. **Public Comment:** (This is a time and place for any person who wishes to comment on items *not* scheduled on the agenda for public hearing. Any person or group wishing to comment on any item not otherwise scheduled for public hearing on the agenda may address the City Council at this point by stepping to the microphone and giving his or her name for the record or by emailing councilmeetingcomment@bluffdale.com. Comments should be limited to not more than three (3) minutes unless additional time is authorized by the Chair. Groups wishing to comment will be asked to appoint a spokesperson. Items brought forward to the attention of the City Council will be turned over to staff to provide a response outside of the City Council meeting.)
6. **Presentation Items:**
 - 6.1 Recognition of the Principals from Bluffdale Schools as the recipients of the Bluffdale Exemplary Principal Award. (*Presenter Mayor Hall*)
7. **Consent Agenda:** (These items are considered by the City Council to be routine and will be enacted by a single motion. If discussion is desired on any particular consent item, that item may be removed from the consent agenda and considered separately. No public comment will be permitted.)
 - 7.1 **Resolution No. 2022-38** – Authorizing a Cooperative Agreement with the Utah Department of Transportation relating to the final property transfers for Porter Rockwell Boulevard.

- 7.2 **Resolution No. 2022-39** – Authorizing an Interlocal Cooperation Agreement between the Board of Education of Jordan School District and the City of Bluffdale, City of Herriman, City of Riverton, City of Saratoga Springs, City of South Jordan and City of West Jordan for the School Resource Officer.
8. **Action or Discussion Items; Items Continued from Previous Meeting:** (These items are considered by the City Council individually. No public comment will be permitted.)
- 8.1 None.
9. **Public Hearing Items:** (Public comments must abide by the requirements listed above).
- 9.1 None.
10. **Staff Reports, Additional Council Discussion, and Calendaring Items:**
11. **Closed Meetings** - if any: (This meeting will be closed to the public for one of the stated purposes found in Utah Code § 52-4-205(1), which is usually for one of the following purposes: discussion of the character, professional competence, or physical or mental health of an individual; discuss collective bargaining; discuss pending or reasonably imminent litigation; discuss the purchase, exchange, sale, or lease of real property, including water rights or water shares).
12. **Adjournment.**

CERTIFICATE OF POSTING

I hereby certify that the foregoing notice and agenda was submitted to the South Valley Journal, the Salt Lake Tribune, and the Deseret News; posted at the Bluffdale City Hall and on the City's website (www.bluffdale.com), delivered to each member of the Bluffdale City Council; and posted on the Utah State Public Notice website (www.pmn.utah.gov).

Published and posted on August 18, 2022.



Wendy L. Deppe, CMC
City Recorder

In compliance with the American with Disabilities Act, individuals needing assistance or other services or accommodation for this meeting should contact Bluffdale City Hall at least 24 hours in advance of this meeting at 801-254-2200. TTY 7-1-1.
*Contact the City Recorder if you desire to give the Invocation or lead the Pledge of Allegiance.