



**BLUFFDALE CITY COUNCIL  
LOCAL BUILDING AUTHORITY OF THE CITY OF BLUFFDALE BOARD  
REDEVELOPMENT AGENCY BOARD  
COMBINED MEETING AGENDA  
Wednesday, June 9, 2021**

Notice is hereby given that the Bluffdale City Council, LBA & RDA will hold a combined meeting Wednesday, June 9, 2021, at the Bluffdale City Hall, 2222 West 14400 South, Bluffdale, Utah scheduled to begin promptly at **6:00 p.m.** or as soon thereafter as possible. This meeting will also be broadcast live to the public at: [www.bluffdale.com](http://www.bluffdale.com). The public may comment at the meeting or by emailing comments to [councilmeetingcomment@bluffdale.com](mailto:councilmeetingcomment@bluffdale.com). Notice is further given that access to this meeting by the Mayor and or City Council may be by electronic means via telephonic conference call.

**WORK SESSION 6:00 P.M.** – (The work session is for identifying future items and other council discussion. In accordance with Utah Code § 52-4-201(2)(a), while the meeting may be open to the public, there will not be any opportunity for public input during the work session).

1. Roll Call
2. Presentations –
  - a. Discussion related to the Jordan Valley Water Conservancy District Water Conservation Ordinance, presenters, Michael Fazio (staff) and Alan Packard, Jordan Valley Water Conservancy District.
  - b. Discussion related to requests for special events using City infrastructure like parks, etc., staff presenter, Shane Paddock.
3. Council Discussion
4. Administration of the Oath of Office to the Deputy City Recorder, Angie Olsen, presenter, Judge Scott Mickelsen.

**BLUFFDALE CITY COUNCIL REGULAR BUSINESS MEETING 7:00 P.M.**

1. Roll Call, Invocation, Pledge of Allegiance\*
2. **PUBLIC FORUM** – (4-minute maximum per person to bring items not already on the agenda before the Council. Participants are encouraged to submit a written statement (1 copy) for items that are complex or that may require more than 4 minutes to present). Additionally, comments for this item and all Public Hearing items may be submitted via email to: [councilmeetingcomment@bluffdale.com](mailto:councilmeetingcomment@bluffdale.com).
3. **CONSENT AGENDA** –
  - 3.1 Approval of Resolution No. 2021-28, authorizing the City Manager to sign the Professional Services Agreement for the final design and construction plans by Think Architecture, Inc., for the Day Ranch Park.
4. Consideration and vote on Resolution No. 2021-29, adopting certain restrictions on the use of Fireworks within certain areas of the City, staff presenter, Fire Chief Warren James.
5. Consideration and vote on Resolution No. 2021-30, adopting a Water Regulation and Conservation Program for the City, imposing penalties for violations, and related matters, staff presenter, Michael Fazio.

6. Consideration and vote on Resolution No. 2021-31, providing a temporary reduction in Transportation Impact Fees, staff presenter, Bruce Kartchner.
7. **PUBLIC HEARING** – Consideration and vote on Ordinance No. 2021-11, adopting an amended Consolidated Fee Schedule for Administrative, Service and Development Fees, including Water Rates charged by the City of Bluffdale, staff presenters, Bruce Kartchner and Stephanie Thayer.
8. **PUBLIC HEARING** – Consideration and vote on Resolution No. 2021-32, adopting the proposed tax rate for Salt Lake County for the purpose of levying taxes within the City of Bluffdale for the Fiscal Year 2021-2022, staff presenters, Bruce Kartchner and Stephanie Thayer.
9. **PUBLIC HEARING** – Consideration and vote on Resolution No. 2021-33, adopting the proposed tax rate for Utah County for the purpose of levying taxes within the City of Bluffdale for the Fiscal Year 2021-2022, staff presenters, Bruce Kartchner and Stephanie Thayer.
10. **PUBLIC HEARING** – Consideration and vote on Resolution No. 2021-34, adopting a Tentative Operating or Final Budget for the 2021-2022 Fiscal Year Budget, staff presenters, Bruce Kartchner and Stephanie Thayer. **(LBA & RDA Public Hearings held in conjunction)**

#### **LOCAL BUILDING AUTHORITY OF THE CITY OF BLUFFDALE BOARD MEETING**

1. Roll Call
2. **PUBLIC HEARING** – Consideration and vote on Resolution No. 2021-03, adopting a Tentative Operating or Final Budget for the 2021-2022 Fiscal Year Budget, staff presenters, Bruce Kartchner and Stephanie Thayer. **(LBA Public Hearing held in conjunction with the City Budget Hearing)**
3. Adjournment

#### **BLUFFDALE CITY REDEVELOPMENT AGENCY BOARD MEETING**

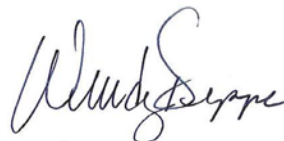
1. Roll Call
2. **PUBLIC HEARING** – Consideration and vote on Resolution No. 2021-02, adopting a Tentative Operating or Final Budget for the 2021-2022 Fiscal Year Budget, staff presenters, Bruce Kartchner and Stephanie Thayer. **(RDA Public Hearing held in conjunction with the Budget presentation & discussion)**
3. Adjournment

#### **CONTINUATION OF BUSINESS MEETING**

11. Mayor's Report
12. City Manager's Report and Discussion
13. Closed meeting pursuant to Utah Code § 52-4-205(1) to discuss the character, professional competence, or health of an individual, collective bargaining, pending or imminent litigation, strategies to discuss real property acquisition, including any form of a water right or water shares, security issues, or any alleged criminal misconduct (if needed).
14. Adjournment

**Dated: June 04, 2021**

I HEREBY CERTIFY THAT THE FOREGOING NOTICE AND AGENDA WAS FAXED TO THE SOUTH VALLEY JOURNAL, THE SALT LAKE TRIBUNE, AND THE DESERET NEWS; POSTED AT THE BLUFFDALE CITY HALL, EMAILED OR DELIVERED TO EACH MEMBER OF THE BLUFFDALE CITY COUNCIL; ON THE CITY'S WEBSITE AT [WWW.BLUFFDALE.COM](http://WWW.BLUFFDALE.COM) AND ON THE PUBLIC MEETING NOTICE WEBSITE, [WWW.PMN.UTAH.GOV](http://WWW.PMN.UTAH.GOV)



**Wendy L. Deppe, CMC**  
**City Recorder**

In compliance with the American with Disabilities Act, individuals needing assistance or other services or accommodation for this meeting should contact Bluffdale City Hall at least 24 hours in advance of this meeting at 801-254-2200. TTY 7-1-1. \*Contact the City Recorder if you desire to give the Invocation or lead the Pledge of Allegiance.