



**\*\*\*AMENDED\*\*\***  
**BLUFFDALE CITY COUNCIL**  
**MEETING AGENDA**  
**Wednesday, May 26, 2021**

Notice is hereby given that the Bluffdale City Council, will hold a meeting Wednesday, May 26, 2021, at the Bluffdale City Hall, 2222 West 14400 South, Bluffdale, Utah scheduled to begin promptly at **6:00 p.m.** or as soon thereafter as possible. This meeting will also be broadcast live to the public at: [www.bluffdale.com](http://www.bluffdale.com). The public may comment at the meeting or by emailing comments to [councilmeetingcomment@bluffdale.com](mailto:councilmeetingcomment@bluffdale.com). Notice is further given that access to this meeting by the Mayor and or City Council may be by electronic means via telephonic conference call.

**WORK SESSION 6:00 P.M.** – (The work session is for identifying future items and other council discussion. In accordance with Utah Code § 52-4-201(2)(a), while the meeting may be open to the public, there will not be any opportunity for public input during the work session).

1. Roll Call
2. Presentations –
  - a. Discussion regarding the General Plan and zoning possibilities for 2950 West properties, Nate Monson, Mountain West Commercial Real Estate.
  - b. Discussion on homeowners obtaining adjacent open space, staff presenter, Mark Reid.

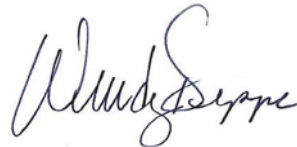
**BLUFFDALE CITY COUNCIL REGULAR BUSINESS MEETING 7:00 P.M.**

1. Roll Call, Invocation, Pledge of Allegiance\*
2. **PUBLIC FORUM** – (4-minute maximum per person to bring items not already on the agenda before the Council. Participants are encouraged to submit a written statement (1 copy) for items that are complex or that may require more than 4 minutes to present). Additionally, comments for this item and all Public Hearing items may be submitted via email to: [councilmeetingcomment@bluffdale.com](mailto:councilmeetingcomment@bluffdale.com).
3. **CONSENT AGENDA** –
  - 3.1 Approval of the April 28, 2021, City Council Meeting Minutes.
  - 3.2 Approval of Resolution No. 2021-26, authorizing the Mayor to sign an Employment contract.
  - 3.3 Approval of Resolution No. 2021-27, awarding the 15000 South PI Pump Station project and authorizing City Manager to sign the contract.
4. Presentation and discussion regarding the Salt Lake County Animal Services 2020 Annual Report for the City of Bluffdale, Carrie Sibert, Community Liaison Coordinator, SLCO Animal Services.

5. Discussion on the naming of Independence at the Point Plat K – Park, staff presenters, Jennifer Robison & Shane Paddock.
6. Presentation of the Public Works Department Semi Annual Statistical Report, staff presenter, Shane Paddock.
7. CONTINUED FROM MAY 12, 2021 – Consideration and vote on Ordinance No. 2021-09, a Text Amendment Application to amend Title 11, Chapter 11.180 of the Bluffdale City Code to allow a home to be converted to an accessory structure by amending the temporary use code, CW Franz, applicant (Application 2021-11), staff presenter, Ellen Oakman.
8. **PUBLIC HEARING** – Consideration and vote on Ordinance No. 2021-06, a City Initiated Text Amendment Application to amend Title 11, Chapters 11.20, 11.90, 11.120, 11.150, 11.160, 11.220 et seq. of the Bluffdale City Code regarding required City commercial site, building, and landscaping standards in the GC-1 Zone and City-Wide, along with other related administrative provisions (Application 2020-54), staff presenter, Grant Crowell.
9. **PUBLIC HEARING** – Consideration and vote on Ordinance No. 2021-10, amending the Geotechnical and Slope Stability Manual, staff presenter, Jonathan Knight.
10. Budget Discussion –
  - a. Discussion related to the rodeo arena, staff presenters, Bruce Kartchner & Shane Paddock.
  - b. CONTINUED - Discussion relating to various budget and finance topics, staff presenters, Stephanie Thayer & Bruce Kartchner.
11. Mayor’s Report
12. City Manager’s Report and Discussion
13. Closed meeting pursuant to Utah Code § 52-4-205(1) to discuss the character, professional competence, or health of an individual, collective bargaining, pending or imminent litigation, strategies to discuss real property acquisition, including any form of a water right or water shares, security issues, or any alleged criminal misconduct (if needed).
14. Adjournment

**AMENDED: May 25, 2021**

I HEREBY CERTIFY THAT THE FOREGOING NOTICE AND AGENDA WAS FAXED TO THE SOUTH VALLEY JOURNAL, THE SALT LAKE TRIBUNE, AND THE DESERET NEWS; POSTED AT THE BLUFFDALE CITY HALL, EMAILED OR DELIVERED TO EACH MEMBER OF THE BLUFFDALE CITY COUNCIL; ON THE CITY’S WEBSITE AT [WWW.BLUFFDALE.COM](http://WWW.BLUFFDALE.COM) AND ON THE PUBLIC MEETING NOTICE WEBSITE, [WWW.PMN.UTAH.GOV](http://WWW.PMN.UTAH.GOV)



**Wendy L. Deppe, CMC**  
**City Recorder**

In compliance with the American with Disabilities Act, individuals needing assistance or other services or accommodation for this meeting should contact Bluffdale City Hall at least 24 hours in advance of this meeting at 801-254-2200. TTY 7-1-1. \*Contact the City Recorder if you desire to give the Invocation or lead the Pledge of Allegiance.