



*****AMENDED*****
BLUFFDALE CITY COUNCIL
MEETING AGENDA
Wednesday, March 24, 2021

Notice is hereby given that the Bluffdale City Council will hold a meeting Wednesday, March 24, 2021, at the Bluffdale City Hall, 2222 West 14400 South, Bluffdale, Utah scheduled to begin promptly at **6:00 p.m.** or as soon thereafter as possible. This meeting will also be broadcast live to the public at: www.bluffdale.com. The public may comment at the meeting or by emailing comments to councilmeetingcomment@bluffdale.com. Notice is further given that access to this meeting by the Mayor and or City Council may be by electronic means via telephonic conference call.

WORK SESSION 6:00 P.M. – (The work session is for identifying future items and other council discussion. In accordance with Utah Code § 52-4-201(2)(a), while the meeting may be open to the public, there will not be any opportunity for public input during the work session).

1. Roll Call
2. Presentations –
 - a. Discussion related to the General Plan, presenters, VODA Consultants, staff presenter, Grant Crowell.

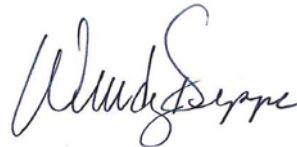
BLUFFDALE CITY COUNCIL REGULAR BUSINESS MEETING 7:00 P.M.

1. Roll Call, Invocation, Pledge of Allegiance*
2. **PUBLIC FORUM** – (4-minute maximum per person to bring items not already on the agenda before the Council. Participants are encouraged to submit a written statement (1 copy) for items that are complex or that may require more than 4 minutes to present). Additionally, comments for this item and all Public Hearing items may be submitted via email to: councilmeetingcomment@bluffdale.com.
3. **CONSENT AGENDA** –
 - 3.1 Approval of Resolution No. 2021-13, authorizing the purchase of the Zone 2W Water Tank property from the Utah National Guard, located at Camp Williams.
 - 3.2 Approval of Resolution No. 2021-16, authorizing the City Manager to enter into an agreement with Beck Construction & Excavation for the Zone 1E Irrigation Pond project.
4. Consideration and vote on Resolution 2021-14, appointing members to the City of Bluffdale Historic Preservation Commission, presenter, Mayor Derk Timothy.

5. **PUBLIC HEARING** – Consideration and vote on Ordinance No. 2021-05, a City Initiated Text Amendment Application to amend Title 11-11-070-130(B) regarding adding (2) two existing Permitted Uses in the Live/Work Units of the (MU) Mixed-Use Zone (Application 2021-08), staff presenter, Ellen Oakman.
6. **PUBLIC HEARING** – Consideration and vote on Ordinance No. 2021-07, amending the City Engineering Standards and Specifications regarding Street Light Standards and Water Standards, staff presenter, Jonathan Knight.
7. Discussion relating to Ranked Choice Voting, presenters, Councilmember Traci Crockett and Joshua Daniels, Chief Deputy Clerk/Auditor, Utah County.
8. Discussion related to yearly employee survey, job descriptions, analysis of wage/compensation including salary ranges compared to other cities for each position, employment contracts and employment regulations and policy options, presenter, Councilmember Wendy Aston.
9. Consideration and vote on Resolution No. 2021-15, authorizing the Business License Official to sign a written consent to the Alcohol Beverage Control Commission to issue an on-premise alcohol license for local consent for BTBD LLC (DBA 'Bout Time Pub & Grub) to sell, offer for sale, furnish, or allow the consumption of an alcoholic product on the premises of their proposed bar, located at 475 W. 14600 S., Unit B, Bluffdale, UT under Utah Code 32B-1-202; 32B-5-201, 203, 205 and 206.
10. Mayor's Report
11. City Manager's Report and Discussion
12. Closed meeting pursuant to Utah Code § 52-4-205(1) to discuss the character, professional competence, or health of an individual, collective bargaining, pending or imminent litigation, strategies to discuss real property acquisition, including any form of a water right or water shares, security issues, or any alleged criminal misconduct (if needed).
13. Adjournment

*****AMENDED: March 22, 2021**

I HEREBY CERTIFY THAT THE FOREGOING NOTICE AND AGENDA WAS FAXED TO THE SOUTH VALLEY JOURNAL, THE SALT LAKE TRIBUNE, AND THE DESERET NEWS; POSTED AT THE BLUFFDALE CITY HALL, EMAILED OR DELIVERED TO EACH MEMBER OF THE BLUFFDALE CITY COUNCIL; ON THE CITY'S WEBSITE AT WWW.BLUFFDALE.COM AND ON THE PUBLIC MEETING NOTICE WEBSITE, WWW.PMN.UTAH.GOV



Wendy L. Deppe, CMC
City Recorder

In compliance with the American with Disabilities Act, individuals needing assistance or other services or accommodation for this meeting should contact Bluffdale City Hall at least 24 hours in advance of this meeting at 801-254-2200. TTY 7-1-1. *Contact the City Recorder if you desire to give the Invocation or lead the Pledge of Allegiance.