



**BLUFFDALE CITY PLANNING COMMISSION  
MEETING AGENDA  
Wednesday, March 16, 2022**

Notice is hereby given that the Bluffdale City Planning Commission will hold a public meeting on **Wednesday, March 16, 2022, at 6:00 p.m., or as soon thereafter as possible** at the Bluffdale City Hall, 2222 West 14400 South, Bluffdale, Utah. This meeting may also be broadcast live to the public on the City's website [www.bluffdale.com](http://www.bluffdale.com). Notice is further given that access to this meeting by Commission members may be by electronic means via telephone conference call.

**PLANNING COMMISSION BUSINESS MEETING 6:00 PM**

1. Roll Call.
2. Swearing in of new Planning Commission members.
3. Election of Planning Commission Chair and Vice Chair.
4. Approval of the Planning Commission meeting minutes from January 5, 2022.
5. Training on Open and Public Meetings Act – Staff Presenter, Todd Sheeran, City Attorney.

**Administrative Items:**

6. **CONSIDERATION AND VOTE** on a Plat Amendment for the Arctic Subdivision Final Plat for 3 lots located at 13974 South 2700 West, Bangerter 15 LC, Applicant (Application 2021-45A) – Staff Presenter, Jennifer Robison.
7. **CONSIDERATION AND VOTE** on a Plat Amendment for the Brubaker Parkside Condominiums Plat for 20 commercial units located at 13974 South 2700 West, Bangerter 15 LC, Applicant (Application 2021-45B) – Staff Presenter, Jennifer Robison.

**Legislative Items:**

8. **PUBLIC HEARING, CONSIDERATION AND RECOMMENDATION** on an updated City of Bluffdale General Plan (Application 2020-24) - Presenters, Grant Crowell and VODA Planning and Design.
9. **PUBLIC HEARING, CONSIDERATION AND RECOMMENDATION** on various text amendments to the Bluffdale City Code sections 11.160.160, 11.350, and 11.20 of the Bluffdale City Land Use Ordinances to update the standards pertaining to Public Utility Substations, City initiated (Application 2022-06) – Staff Presenter, Ellen Oakman.

**Discussion Items:**

10. Planning Commission Business (planning session for upcoming items, follow up, etc.).
11. Adjournment.

**Dated: March 11, 2022**

**Grant Crowell, AICP  
City Planner/Economic Development Director**