



**BLUFFDALE CITY COUNCIL  
MEETING AGENDA  
Wednesday, February 24, 2021**

Notice is hereby given that the Bluffdale City Council will hold a meeting Wednesday, February 24, 2021, at the Bluffdale City Hall, 2222 West 14400 South, Bluffdale, Utah scheduled to begin promptly at **6:00 p.m.** or as soon thereafter as possible. This meeting will also be broadcast live to the public at: [www.bluffdale.com](http://www.bluffdale.com). The public may comment at the meeting or by emailing comments to [councilmeetingcomment@bluffdale.com](mailto:councilmeetingcomment@bluffdale.com). Notice is further given that access to this meeting by the Mayor and or City Council may be by electronic means via telephonic conference call.

**WORK SESSION 6:00 P.M.** – (The work session is for identifying future items and other council discussion. In accordance with Utah Code § 52-4-201(2)(a), while the meeting may be open to the public, there will not be any opportunity for public input during the work session).

1. Roll Call
2. Presentations –
  - a. Discussion related to Transportation access planning, staff presenter, Michael Fazio.
  - b. Review of allowed uses in the live/work units within the Marketplace subdivision, staff presenter, Grant Crowell.

**BLUFFDALE CITY COUNCIL REGULAR BUSINESS MEETING 7:00 P.M.**

1. Roll Call, Invocation, Pledge of Allegiance\*
2. **PUBLIC FORUM** – (4-minute maximum per person to bring items not already on the agenda before the Council. Participants are encouraged to submit a written statement (1 copy) for items that are complex or that may require more than 4 minutes to present). Additionally, comments for this item and all Public Hearing items may be submitted via email to: [councilmeetingcomment@bluffdale.com](mailto:councilmeetingcomment@bluffdale.com).
3. **CONSENT AGENDA** –
  - 3.1 Approval of the January 27, 2021, City Council Meeting Minutes.
  - 3.2 Approval of Resolution No. 2021-11, awarding the Road Maintenance Projects Throughout the City project.
4. Presentation and update on UTA's microtransit pilot and the future of FrontRunner, presenter, Carlton Christensen, UTA Board Chair.

5. **PUBLIC HEARING** – Consideration and vote on Ordinance No. 2021-01, for a proposed Zoning Text Amendment Application to enact BCC 11.80.060 for a R-SL Residential Senior Independent Living Zone including all development standards and requirements, Howland Partners, applicant, staff presenter, Jennifer Robison.
6. **PUBLIC HEARING** - Consideration and vote on Ordinance No. 2021-02, for a proposed Zoning Map Amendment Application for approximately 4.50 acres from Residential R-1-43 Zone to Residential Senior Independent Living Zone (R-SL) located at approximately 13975 South 2700 West, Howland Partners, applicant, staff presenter, Jennifer Robison.
7. **CONTINUED:** Consideration and vote on Resolution No. 2021-04, regarding a reduction in Water bill for all disabled Veterans, staff presenter, Bruce Kartchner.
8. Mayor's Report
9. City Manager's Report and Discussion
10. Closed meeting pursuant to Utah Code § 52-4-205(1) to discuss the character, professional competence, or health of an individual, collective bargaining, pending or imminent litigation, strategies to discuss real property acquisition, including any form of a water right or water shares, security issues, or any alleged criminal misconduct (if needed).
11. Adjournment

**Dated: February 19, 2021**

I HEREBY CERTIFY THAT THE FOREGOING NOTICE AND AGENDA WAS FAXED TO THE SOUTH VALLEY JOURNAL, THE SALT LAKE TRIBUNE, AND THE DESERET NEWS; POSTED AT THE BLUFFDALE CITY HALL, EMAILED OR DELIVERED TO EACH MEMBER OF THE BLUFFDALE CITY COUNCIL; ON THE CITY'S WEBSITE AT [WWW.BLUFFDALE.COM](http://WWW.BLUFFDALE.COM) AND ON THE PUBLIC MEETING NOTICE WEBSITE, [WWW.PMN.UTAH.GOV](http://WWW.PMN.UTAH.GOV)



**Wendy L. Deppe, CMC**  
**City Recorder**

In compliance with the American with Disabilities Act, individuals needing assistance or other services or accommodation for this meeting should contact Bluffdale City Hall at least 24 hours in advance of this meeting at 801-254-2200. TTY 7-1-1. \*Contact the City Recorder if you desire to give the Invocation or lead the Pledge of Allegiance.