



*****AMENDED*****
BLUFFDALE CITY COUNCIL
MEETING AGENDA
Wednesday, January 27, 2021

Notice is hereby given that the Bluffdale City Council will hold a meeting Wednesday, January 27, 2021, at the Bluffdale City Hall, 2222 West 14400 South, Bluffdale, Utah scheduled to begin promptly at **6:00 p.m.** or as soon thereafter as possible. This meeting will also be broadcast live to the public at: www.bluffdale.com. The public may comment at the meeting or by emailing comments to councilmeetingcomment@bluffdale.com. Notice is further given that access to this meeting by the Mayor and or City Council may be by electronic means via telephonic conference call.

WORK SESSION 6:00 P.M. – (The work session is for identifying future items and other council discussion. In accordance with Utah Code § 52-4-201(2)(a), while the meeting may be open to the public, there will not be any opportunity for public input during the work session).

1. Roll Call
2. Presentations –
 - a. Discussion relating to potential retail/flex space located at the northeast corner of the intersection at Redwood Road and Porter Rockwell Blvd, presenter, Elliott Smith.
 - b. Discussion relating to Big O Tires development in Bluffdale, presenter, Raphael Mordo.
3. Council Discussion

BLUFFDALE CITY COUNCIL REGULAR BUSINESS MEETING 7:00 P.M.

1. Roll Call, Invocation, Pledge of Allegiance*
2. Oath of Office Administration for Fire Lieutenants, Captains, and Battalion Chiefs, Judge Scott Mickelsen.
3. **PUBLIC FORUM** – (4-minute maximum per person to bring items not already on the agenda before the Council. Participants are encouraged to submit a written statement (1 copy) for items that are complex or that may require more than 4 minutes to present). Additionally, comments for this item and all Public Hearing items may be submitted via email to: councilmeetingcomment@bluffdale.com.
4. **CONSENT AGENDA** –
 - 3.1 Approval of the December 9, 2020, Special City Council Meeting Minutes (Economic Development).
 - 3.2 Approval of the December 9, 2020, City Council Meeting Minutes.
 - 3.3 Approval of Resolution No. 2021-07, awarding the Porter Rockwell Boulevard Segments 4 & 5 – Water Line & Street Lighting project.

3.4 Approval of Resolution No. 2021-08, awarding the Welby Canal Drum Screen project.

3.5 Approval of Resolution No. 2021-09, authorizing execution of an Encroachment Agreement with Welby Jacob Water Users Company for the Turnout and Drum Screen at 1500 West Jordan Narrows Road.

5. **PUBLIC HEARING** – Consideration and vote on Ordinance No. 2021-01, a proposed Zoning Text Amendment Application to enact BCC 11.80.060 for a R-SL Residential Senior Independent Living Zone including all development standards and requirements, Howland Partners, applicant (Application 2020-47), staff presenter, Jennifer Robison.
6. **PUBLIC HEARING** - Consideration and vote on Ordinance No. 2021-02, a proposed Zoning Map Amendment Application for approximately 4.50 acres for R-SL Residential Senior Independent Living Zone located at approximately 13975 South 2700 West, Howland Partners, applicants (Application 2020-47), staff presenter, Jennifer Robison.
7. Presentation and discussion on Ranked Choice Voting, presenter, Stan Lockhart, Utah Ranked Choice Voting.
8. *******Consideration and vote on Resolution No. 2021-10, a proposed update to the City’s Standards and Specifications (street lights and drive approaches), staff presenter, Dan Tracer.
9. Consideration and vote on Ordinance No. 2021-03, a text amendment to BCC 14.40 (Reasonable Accommodation), BCC 3.10 (Business License Provisions) and BCC 1.140 (General Provisions), staff presenter, Todd Sheeran.
10. **CONTINUED** - Consideration and vote on Resolution No. 2021-04, regarding a reduction in Water bill for all disabled Veterans, staff presenter, Bruce Kartchner.
11. Mayor’s Report
12. City Manager’s Report and Discussion
13. Closed meeting pursuant to Utah Code § 52-4-205(1) to discuss the character, professional competence, or health of an individual, collective bargaining, pending or imminent litigation, strategies to discuss real property acquisition, including any form of a water right or water shares, security issues, or any alleged criminal misconduct (if needed).
14. Adjournment

*****AMENDED: January 26, 2021**

I HEREBY CERTIFY THAT THE FOREGOING NOTICE AND AGENDA WAS FAXED TO THE SOUTH VALLEY JOURNAL, THE SALT LAKE TRIBUNE, AND THE DESERET NEWS; POSTED AT THE BLUFFDALE CITY HALL, EMAILED OR DELIVERED TO EACH MEMBER OF THE BLUFFDALE CITY COUNCIL; ON THE CITY’S WEBSITE AT WWW.BLUFFDALE.COM AND ON THE PUBLIC MEETING NOTICE WEBSITE, WWW.PMN.UTAH.GOV



Wendy L. Deppe, CMC
City Recorder

In compliance with the American with Disabilities Act, individuals needing assistance or other services or accommodation for this meeting should contact Bluffdale City Hall at least 24 hours in advance of this meeting at 801-254-2200. TTY 7-1-1. *Contact the City Recorder if you desire to give the Invocation or lead the Pledge of Allegiance.