

# Bluffdale Times



March 2016



## MAYOR'S MESSAGE

### Capital Facilities Plan

The City has a long term plan for capital facilities which enable us to plan for the future. The Capital Facilities Plan (CFP) takes into account our current population, projected growth, and changing requirements from the State of Utah.

The CFP is a budget and planning road map for the City to wisely improve our infrastructure. The plan is available to the public and when it is updated every few years the public is given the opportunity to comment.

The CFP is broken up into a recommended short range, medium range, and long range goals. The plan includes water, transportation, storm drain, public safety, parks and recreation, public facilities such as the new City Hall. It also includes the City's Impact Fee Facilities Plan (IFFP.)

As an example, there are 9 deficiencies in our culinary water system that are identified in our 1-6 year (short range) plan. The city is going to complete four of them this year. These projects include:

- Replacing the water line in 1850 West from 14200 S with an 8" water line.
- Replacing the water line in 2055 West at the end of 14050 South with and 8" water line.
- Replacing the water line in 14850 South from 2200 West with an 8" water line.
- Extend the water line in 2700 West from 14850 South to 15000 South with an 8" waterline.

These improvements will bring these areas into compliance with state standards. As we continually work our plan, the city's infrastructure will continue to be updated to prevent future problems and meet the needs of everyone.

The CFP is only one portion of the city's long term planning tools. The city works with limited funds and through the use of long term planning, I believe we are stretching tax dollars efficiently to meet as many needs as possible.

As a side note, the city is rolling out a new web site. The new site will meet your needs much better. The long term plans of the city and much more information will be at your fingertips. Please look for it within the next few months.

Mayor Timothy

14350 S 2200 W

### Hours:

Monday – Friday  
8:30 am to 5:00 pm

### Dates to Remember:

#### March

- 2 ..... Planning Commission
- 9 ..... City Council
- 11 ..... City Hall Groundbreaking Ceremony
- 16 ..... Planning Commission
- 23 ..... City Council

#### April

- 6 ..... Planning Commission

### Public Meetings

#### City Council

6:30 pm  
2nd & 4th Wednesday

#### Planning Commission

7:00 pm  
1st & 3rd Wednesday

#### Meet the Mayor

5:00 - 6:30 pm  
3rd Wednesday

### Important Numbers:

- Emergency .....911
- Police Dispatch.... 801-253-4899
- Animal Control..... 801-254-2200
- After hours..... 801-419-4494
- Public Works..... 801-254-2200
- After hours..... ext.7



# The Bluffdale Arts Advisory Board Presents



**March 17-19, 2016 @ 7:30**  
**Matinee Saturday, March 19 @ 1:00**

**ELKRIDGE MIDDLE SCHOOL**  
3659 West 9800 South, South Jordan, UT

THE HOUSE OPENS 1/2 HOUR BEFORE THE SHOW.  
Tickets are \$8 per person. Seniors or groups of 4 tickets or more are \$7.  
Tickets can be purchased online at [bluffdalearts.org](http://bluffdalearts.org) or at the door.

Brigadoon is presented through special arrangement with Tams Witmark.  
This project is made possible by ZAP - Zoo Arts and Parks funding, Rocky Mountain Power and Bluffdale City.

*Bluffdale Arts*  
*Presents:*  
*Award Winning*  
*Classical Pianist*  
*Kaden Larson*

*In concert*  
*April 16, 2016*  
*7:30 P.M.*  
*Free admission*



*South Hills Middle School*  
*13508 South 4000 West*  
*Riverton, Utah 84065*

*Go to YouTube for videos of*  
*Kaden Larson*



MISS BLUFFDALE  
2016

Save the Date!  
Saturday, March 26th 7:00 pm  
Sandra Lloyd Community Center  
12830 Redwood Road

#### 2016 Contestants

Katie Allen  
Kayley Ballard  
Micah Hansen  
Kelsie Krahenbuhl  
Allyssa Merkley  
Lindsey Pike  
Kaitlyn Wallace



PHOTOGRAPHY BY  
*Wayman*

**Bluffdale City Shake Out Drill  
Saturday, April 23, 2016**

**9:00 AM EVERYONE IN THE CITY DROP, COVER AND HOLD ON.**

**9:02 AM** Gather your family and check on each other.

**9:20 AM** Meet outside in your neighborhood group meeting area where your ready box is stored.

**9:30 AM** Report (by cell, text, radio or message form) to your section leader.

- 1- Do you know what section number you live in?
- 2- Do you know who your section leader is?
- 3- Do you know who to check in with?
- 4- Do you know where your ready box is located?

**11:00 – 1:00 PM Shake Out PARTY at the Bluffdale City Park!**

- Hot Dog Lunch, CERT, HAM, Police and Fire trucks!
- Bring an empty jug to fill with water from Jordan Valley Water Conservancy District. In an emergency, this is where we will meet for distribution of supplies.
- Stuffed Animal First Aid Station for any child's animal that got "injured" in the earthquake
- **Shake House-Come experience what a 7.0 earthquake might feel like!**
- Games, prizes and much more!

Email [nhall@bluffdale.com](mailto:nhall@bluffdale.com) or call 801-633-6833 with any questions

**Make sure to register your family at [shakeout.org/utah/](http://shakeout.org/utah/)**



Lions Club

## Easter Egg Hunt



Time: March 26 @ 10:00 am sharp  
Location: Soccer fields in the City park  
14400 S 2200 W

[www.bluffdalelions.org](http://www.bluffdalelions.org)



Are you following us for all the latest information? Find us on:



Bluffdale  
City, Utah



#Bluffdalecity



@bluffdalecity



### GREEN WASTE PICKUP RESUMING

Green Waste pickup will resume on April 1, 2016  
Service will be Fridays, April through November 2016

Acceptable materials include all residential green waste and compostable vegetative yard waste such as grass/lawn clippings, tree limbs, shrub trimmings, leaves, weeds, plants and flowers, garden waste, manure, wood chips and sawdust and wood scraps (less than 6 inches in diameter and 2 feet in length).

Materials that cannot be put in the green waste container include soil/dirt, rocks, lawn sod, household waste, food waste, treated wood and paper and plastic bags. Grass clippings and leaves in plastic bags will not be collected. If you don't have a green waste can (green with a yellow lid), call and order one today. 801-254-2200

## Life Connected



Bluffdale City invites you to attend the groundbreaking ceremony for our

### New Bluffdale City Hall

Friday, March 11, 2016 at 12:00 noon  
2222 W 14400 S, Bluffdale, UT 84065

Please RSVP to [awilcox@bluffdale.com](mailto:awilcox@bluffdale.com)



#### ~ DRIVER WANTED ~

Do you enjoy parades? Do you like being involved in community events?  
\$ Could you use some extra money this summer? \$

Bluffdale City is looking for a responsible person to drive our city's float in various parades in the valley throughout this summer.

There are approximately 12 parades that our Royalty and driver will be attending, mostly on Saturday mornings.

If you have a valid Utah driver's license and are interested, call Stephanie at 801-254-2200.



#### ARMED FORCES MEMORIAL

Have you visited the new Bluffdale City Veteran's Memorial in the City Park? In remembrance of the Veterans who have lived in Bluffdale, past and present, the city is providing an opportunity for families to sponsor a granite bench and have the sponsor's name placed on the bench.

To off-set the costs on the memorial, the City is looking for individuals to sponsor the benches. There will be a name on each side of the bench. For \$1000 you will be on both sides. For \$700 your name will be on one side.

Email Allison at [awilcox@bluffdale.com](mailto:awilcox@bluffdale.com) or call 801-254-2200 to sponsor a bench.



# Bluffdale Footlights Talent/Variety Night

For more information visit  
[Bluffdalearts.org](http://Bluffdalearts.org)

May 7, 2016

If you would like to participate, contact Holly at 801-336-6467 or Allison at 801-254-2200 or [awilcox@bluffdale.com](mailto:awilcox@bluffdale.com)