



RECEIVED
OCT 29 2019
BLUFFDALE CITY
12:06 pm WDP

City of Bluffdale Municipal Elections
Campaign Finance Statement
Report of Contributions and Expenditures
(Utah Code Section 10-3-208)

Boyd A Preece		boydpreece@gmail.com	
Name of Candidate		Email Address	
15122 Skyfall Drive	Bluffdale City	Utah	84065
Street Address	City	State	Zip Code
Office Seeking		801-471-5445	
<input type="checkbox"/> Council Member (2-yr) <input checked="" type="checkbox"/> Council Member (4-yr)		Area Code & Phone Number	

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Type of Report
(Check the appropriate box)

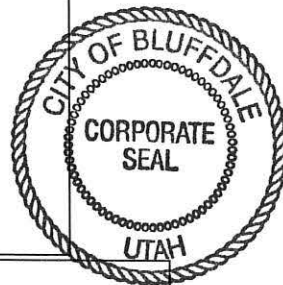
<p>REPORT – Primary</p> <p><input type="checkbox"/> NEW - No later than seven days before the date of the Municipal Primary Election – (HB283, 2016) August 6, 2019</p> <p><input type="checkbox"/> Eliminated at Primary Election - No later than 30 days after the date of the Municipal Primary Election September 12, 2019</p>	<p>REPORT – Not Eliminated at Primary</p> <p><input checked="" type="checkbox"/> No later than seven days before the date of a Municipal General Election – October 29, 2019</p> <p><input type="checkbox"/> No later than 30 days after the date of the Municipal General Election – December 5, 2019</p>
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Report Verification

I, Boyd Preece
Print Name of Candidate

affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge.

[Signature] _____ 10/29/19
Signature of Candidate Date



To File this Form
Mail or deliver to:

Bluffdale City Recorder
2222 West 14400 South
Bluffdale, UT 84065-5248
wdeppe@bluffdale.com
For More Information
Contact the Recorder's Office
(801) 849-9407
Fax (801) 446-5662

For Office Use Only

Date Received 10-29-19
 Time Received 12:06 pm
 Received by [Signature]

Schedule A
Itemized Contributions Received

8-16-19 Report

Amount of Contribution Exceeding \$50.00	Name of Donor
1,000.00	Salt Lake Board of Realtors
250.00	Salt Lake Home Builders Association
SUBTOTAL FOR THIS PAGE	
\$ 1,250.00	
TOTAL CONTRIBUTIONS RECEIVED	
\$ 1,250.00	

Attach additional pages if needed

Schedule B
Itemized Expenditures

Amount of Expenditure Exceeding \$50.00	Name of Recipient
583.00	Utah Media Group (Mailer)
17.15	Office Max (Labels)
18.99	Sam's Club (Water)
45.95	Smith's Fuel (Gas)
44.00	Karen's Frosting Fantasies (Cupcakes, Independence Candidate Meeting)
14.94	Sam's Club (Clipboard)
100.00	Amanda Luker (Mailer Design)
583.00	Utah Media Group (Mailer)
94.21	Lifetime Outlet Store (Cooler)
38.99	Sam's Club (Water & Gas)
50.00	Amanda Luker (Mailer Design)
SUBTOTAL FOR THIS PAGE	
	\$ 1590.23
TOTAL EXPENDITURES	
	\$ 1590.23

Q1-19 Report

Attach additional pages if needed

Schedule C

In-Kind and Other Nonmonetary Contributions Received

Name of Donor <i>(must be provided)</i>	Contribution	\$ Amount of Contribution
Salt Lake Board of Realtors	Mailer Design & Mailing	871.49
Salt Lake Board of Realtors	Voter List & Walking App	250.00
TOTAL IN KIND CONTRIBUTIONS		\$ 1,121.49

Attach additional pages if needed

Summary Page

(Complete this page after filling out Schedules A, B & C)

	Column A Total thru August 6	Column B Total thru Sept. 12	Column C Total thru October 29	Column D Total thru December 5	Column E Campaign Total
Balance at Beginning of Reporting Period:	\$ 725.64	\$ 901.61	\$ 901.61	\$	\$
+ CONTRIBUTIONS RECEIVED					
TOTAL CONTRIBUTIONS – (Schedule A):	\$ 1,000.00	\$	\$ 250.00	\$	\$
+ AGGREGATE TOTAL					
Aggregate total of all contributions that individually do not exceed \$50:	\$	\$	\$	\$	\$
≡ TOTAL CONTRIBUTIONS	\$ 1,000.00	\$ 0	\$ 250.00	\$	\$
- EXPENDITURES MADE					
TOTAL EXPENDITURES – (Schedule B):	\$ 824.03	\$ 0	\$ 766.20	\$	\$
BALANCE SUMMARY					
Balance at Close of Reporting Period:	\$ 901.61	\$ 901.61	\$ 385.41	\$	\$

Attach Schedule C

Report the total amount of all campaign contributions and expenditures if you received \$500 or less in campaign contributions and spent \$500 or less on your campaign.

Total Campaign Contributions \$500 or less:	\$
Total Campaign Expenditures \$500 or less:	\$

In the event a candidate has no contributions or expenditures during a reporting period, a financial statement which states there were no contributions received or expenditures made must still be filed.