



**BLUFFDALE CITY COUNCIL
MEETING AGENDA
Wednesday, March 11, 2020**

Notice is hereby given that the Bluffdale City Council will hold a meeting Wednesday, March 11, 2020, at the Bluffdale City Hall, 2222 West 14400 South, Bluffdale, Utah, scheduled to begin promptly at **6:00 p.m.** or as soon thereafter as possible. Notice is further given that access to this meeting by the Mayor and or City Council may be by electronic means via telephonic conference call.

WORK SESSION 6:00 P.M. – (The work session is for identifying future items and other council discussion. In accordance with Utah Code § 52-4-201(2)(a), while the meeting may be open to the public, there will not be any opportunity for public input during the work session).

1. Roll Call
2. Presentations –
 - a. Discussion relating to new City Standards and Specifications, staff presenter, Trevor Andra.
 - b. Budget discussion relating to new personnel, the proposed percent of salary increase and a job description for Communications Manager, staff presenters, Stephanie Thayer and Mark Reid.
3. Council Discussion

REGULAR BUSINESS MEETING 7:00 P.M.

1. Roll Call, Invocation, Pledge of Allegiance*
2. **PUBLIC FORUM** – (4-minute maximum per person to bring items not already on the agenda before the Council. Participants are encouraged to submit a written statement (1 copy) for items that are complex or that may require more than 4 minutes to present).
3. **CONSENT AGENDA** –
 - 3.1 Approval of the February 12, 2020 City Council Meeting Minutes.
 - 3.2 Approval of the February 12, 2020, Special City Council & Planning Commission Combined Meeting Minutes (Economic Development).
 - 3.3 Approval of a resolution of the Bluffdale City Council awarding the 14600 South Redwood Road High T Intersection Traffic Signal Project and establishing a contingency.
 - 3.4 Approval of a resolution authorizing execution of an Interlocal Cooperation Agreement for a Tourism, Recreation, Cultural, Convention, and Airport Facilities Tax Act grant.

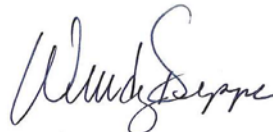
3.5 Approval of a resolution authorizing execution of a Pipeline Agreement with Jordan Valley Water Conservancy District (Bringhurst Station Storm Drain).

3.6 Approval of a resolution authorizing execution of an Interlocal Cooperation Agreement with Salt Lake County related to Corridor Preservation Funds for the Utah Transit Authority purchase.

4. Presentation and discussion relating to Project Empathy, presenters, John and Chase Hansen.
5. Presentation of the Bluffdale City Fire Department Semi-Annual Statistical Report, staff presenter, Fire Chief Roberts.
6. **PUBLIC HEARING** – Regarding (A) the Issuance and Sale by Bluffdale City, Utah of not more than \$8,000,000 aggregate principal amount of its Water Revenue Bonds, Series 2020; and (B) any potential economic impact that the project to be financed with the proceeds of the Series 2020 Bonds issued under the act may have on the private sector; and related matters, presenter, Matt Dugdale, George K. Baum & Company, staff presenter, Bruce Kartchner.
7. **PUBLIC HEARING** – Consideration and vote on proposed amendments to the City Engineering Standards and Specifications, City of Bluffdale, applicant, staff presenter, Trevor Andra.
8. Presentation, consideration and vote on a resolution of the Bluffdale City Council adopting an amended Style Guide for the City of Bluffdale relating to Signs, staff presenter, Jennifer Robison.
9. **PUBLIC HEARING** – Consideration and vote on an ordinance establishing a temporary land use regulation prohibiting certain applications or approvals of a commercial sign pursuant to Title 11, Chapter 22, Signs and Outdoor Advertising, staff presenters, Jennifer Robison and Vaughn Pickell.
10. Mayor's Report
11. City Manager Report and Discussion
12. Closed meeting pursuant to Utah Code § 52-4-205(1) to discuss the character, professional competence, or health of an individual, collective bargaining, pending or imminent litigation, strategies to discuss real property acquisition, including any form of a water right or water shares, security issues, or any alleged criminal misconduct (if needed).
13. Adjournment

DATED: March 6, 2020

I HEREBY CERTIFY THAT THE FOREGOING NOTICE AND AGENDA WAS FAXED TO THE SOUTH VALLEY JOURNAL, THE SALT LAKE TRIBUNE, AND THE DESERET NEWS; POSTED AT THE BLUFFDALE CITY HALL, EMAILED OR DELIVERED TO EACH MEMBER OF THE BLUFFDALE CITY COUNCIL; ON THE CITY'S WEBSITE AT WWW.BLUFFDALE.COM AND ON THE PUBLIC MEETING NOTICE WEBSITE, WWW.PMN.UTAH.GOV



Wendy L. Deppe, CMC
City Recorder

In compliance with the American with Disabilities Act, individuals needing assistance or other services or accommodation for this meeting should contact Bluffdale City Hall at least 24 hours in advance of this meeting at 801-254-2200. TTY 7-1-1. *Contact the City Recorder if you desire to give the Invocation or lead the Pledge of Allegiance.