



**BLUFFDALE CITY PLANNING COMMISSION
ELECTRONIC MEETING AGENDA
Wednesday, May 20, 2020**

***This meeting will ONLY be conducted electronically ***

Notice is hereby given that the Bluffdale City Planning Commission will hold an electronic public meeting Wednesday, May 20, 2020, at 6:30 p.m., or as soon thereafter as possible. There are various ways to participate in this electronic meeting:

1. Please check the City website bluffdale.com for the most up-to-date details to view the electronic meeting.
2. **Email** your comments to: planningmeetingcomment@bluffdale.com for all public hearing items. Please put the Agenda item number in the subject line.
3. **Mail** your written comments to: Jennifer Robison, Senior Planner, City of Bluffdale Planning 2222 West 14400 South Bluffdale, Utah 84065.

All comments can be read aloud if you indicate to do so. All comments received will be forwarded to Planning Commission and will be included in the public record.

PLANNING COMMISSION BUSINESS MEETING 6:30 PM

1. Roll Call.
2. Public Forum – To bring items not already on the agenda before the Planning Commission.
3. Approval of minutes from May 6, 2020, of the Planning Commission.

Administrative Items

4. **PUBLIC HEARING, CONSIDERATION AND VOTE** on a Preliminary and Final Plat Application for a subdivision of 12.65 acres for three (3) residential lots in the R-1-43 Residential Zone with a shared driveway located at 14460 South 2200 West, Scott E. Peterson, Applicant. (Applicant 2019-38) – Staff Presenter, Jennifer Robison.

Legislative Items

5. **PUBLIC HEARING, CONSIDERATION AND RECOMMENDATION** on a proposed Zoning Text Amendment Application to amend Title 11-2-2 definition of “Funeral Home” to include a crematorium, Howland Partners, Applicant (Application 2020-22) – Staff Presenter, Jennifer Robison.

Discussion Items

6. City Council Reports.
7. Planning Commission Business (planning session for upcoming items, follow up, etc.).
8. Adjournment.

Dated: May 15, 2020

**Grant Crowell, AICP
City Planner/Economic Development Director**